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**BOARD OF TRUSTEES  
REGULAR MEETING  
AGENDA  
March 12, 2018**

**5:30 p.m.**

**I. CALL TO ORDER**

Library – Fallbrook High School  
2400 South Stage Coach Lane, Fallbrook, CA 92028

**II. ANNOUNCE CLOSED SESSION AGENDA**

- A. Re: Conference with Labor Negotiator (Government Code Section 54957.6)
- B. Re: Conference with Legal Counsel – Pending Litigation (Government Code Section 54956.9)
- C. Re: Public Employee Discipline/Dismissal/Release (Government Code Section 54957)
- D. Re: Student Expulsion: #03F-1718

**III. Opportunity for members of the public to address the Board on any item described in this agenda for the closed session (opportunity will be granted later for open session items) – Government Code Section 54954.3**

**IV. ADJOURN TO CLOSED SESSION**

Room 227 – Fallbrook High School  
2400 South Stage Coach Lane, Fallbrook, CA 92028

**V. RECONVENE TO OPEN SESSION (6:30 p.m.)**

- A. Flag Salute
- B. Roll Call

BOARD OF TRUSTEES

James O'Donnell, President \_\_\_\_\_  
Sharon Koehler, Vice President \_\_\_\_\_  
Richard Goodlake, Clerk \_\_\_\_\_  
Lee De Meo \_\_\_\_\_  
Sherry Ludwig \_\_\_\_\_

STUDENT BOARD REPRESENTATIVES

Jessica Denny (FHS) \_\_\_\_\_  
Jacqueline Mejia (OHS) \_\_\_\_\_

SUPERINTENDENT

Hugo A. Pedroza, Ph.D. \_\_\_\_\_

CAMP PENDLETON REPRESENTATIVE

GySgt Lynn Kinney \_\_\_\_\_

**VI. ANNOUNCEMENT: All open sessions of the Board of Trustees are recorded and streamed in real time at [www.fuhisd.net](http://www.fuhisd.net).**

**VII. REPORT FROM CLOSED SESSION**

- A. Re: Conference with Labor Negotiator (Government Code Section 54957.6)
- B. Re: Conference with Legal Counsel – Pending Litigation (Government Code Section 54956.9)
- C. Re: Public Employee Discipline/Dismissal/Release (Government Code Section 54957)
- D. Re: Student Expulsion: #03F-1718

**VIII. ADOPT AGENDA**

That the Board adopts the Agenda for the Regular Meeting of March 12, 2018

Additions \_\_\_\_\_ Deletions \_\_\_\_\_ Corrections \_\_\_\_\_

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**IX. COMMUNICATIONS AND REPORTS**

- A. Report from Student Representatives
- B. Report from Camp Pendleton Representative
- C. Reports from Board Members
- D. Reports from Principals
- E. Report from Superintendent/Staff

**X. ITEMS FROM THE FLOOR**

Members of the audience who wish to distribute written information to the Board must give materials to the Board Secretary prior to the beginning of the meeting.

In order to conduct district business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

Individual speakers shall be allowed five minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each agenda item to 20 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard.

The Board shall give members of the public an opportunity to address the Board on any item of interest to the public that is within the subject matter jurisdiction of the Board during the Board's consideration of the item. (Education Code 35145.5, Government Code 54954.3)

At the time so designated on the agenda at a regular meeting, members of the public may bring before the Board matters that are not listed on the agenda. The Board shall take no action or discussion on any item not appearing on the posted agenda, except as authorized by law. (Education Code 35145.5, Government Code 54954.2)

Whenever a member of the public initiates specific complaints or charges against an employee, the Board president shall inform the complainant that in order to protect the employee's right to adequate notice before a hearing of such complaints and charges, and also to preserve the ability of the Board to legally consider the complaints or charges in any subsequent evaluation of the employee, it is the policy of the Board to hear such complaints or charges in closed session unless otherwise requested by the employee pursuant to Government Code 54957. The Board President shall also encourage the complainant to file a complaint using the appropriate district complaint procedure.

The above are excerpts from [Board Bylaw 9323](#) – Meeting Conduct.

## XI. ACTION

### 1. ACTION: [Approval of Minutes](#)

That the Board approve the minutes of the February 12, 2018 regular meeting as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

#### Student Board Representatives

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

#### Board Members

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

### 2. ACTION: [Approval of Minutes](#)

That the Board approve the minutes of the March 7, 2018 Work Study Session as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

#### Student Board Representatives

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

#### Board Members

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

## BUSINESS SESSION

### A. SUPERINTENDENT/HUMAN RESOURCES

#### 3. ACTION: Resolution No. 09-1718 to Eliminate and/or Reduce the Number of Certificated Employees

That Board consideration of and action on Resolution No. 09-1718, Relative to the Reduction or Elimination of Particular Kinds of Services, in the matter of the non-reemployment of certificated employees and direction to Superintendent or designee to notify affected employees of termination on or before March 15, 2018 and to proceed in accordance with the provisions of the Education Code.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

#### **Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

#### **Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

#### 4. ACTION: Resolution No. 10-1718: Criteria for Determining Order of Seniority for Those Employees with the Same Date of First Paid Service

That Board consideration of an action on Resolution No. 10-1718, Criteria for Determining Order of Seniority for Those Employees with the Same Date of First Paid Service, in the matter of non-reemployment of certificated employees and direction to Superintendent or designee to proceed in accordance with the provisions of the Education Code.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

#### **Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

#### **Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

#### 5. ACTION: Resolution No. 11-1718: School Safety Resolution

That the Board approve Resolution No. 11-1718: School Safety Resolution, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

#### **Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**B. BUSINESS SERVICES****6. INFORMATION: 2017-2018 Student Enrollment Report**

This informational item will present enrollment projections for the 2017-2018 school year.

**7. ACTION: Second Interim Financial Report**

That the Board approves the Second Interim Financial Report for Fiscal Year 2018-2019, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**C. EDUCATIONAL SERVICES****8. PRESENTATION: CTE Pathways, New Courses, Revision of Course Titles**

Information will be presented to the Board regarding the CTE Pathways, new courses for the 2018-2109 school year and a revision to the Auto Shop course titles.

**9. ACTION: New and Revised Courses: Advanced Manufacturing, Agriculture Department, Cyber Security, Auto Shop**

That the Board approve the New and Revised CTE Courses for the 2018-2019 school year, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**10. ACTION: Contract with Maxim Nursing**

That the Board approve the contract with Maxim Nursing for the remainder of the 2017-2018 school year, as presented.

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**11. ACTION: AVID Implementation Agreement**

That the Board approve the AVID Implementation Agreement for the 2018-2019 school year, as presented.

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**12. ACTION: Memorandum of Understanding (MOU) with Count of San Diego's Health and Human Services Agency (HHSA) and San Diego County School Districts/Local Education Agencies (SDC LEAs)**

That the Board approve the MOU with San Diego Health & Human Services Agency and San Diego County School Districts/Local Education Agencies to provide Foster Youth with transportation, as presented.

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**13. ACTION: Agile Mind: Vendor Payment**

That the Board approve the vendor payment to Agile Mind for professional development rendered during the 2017-2018 school year, as presented.

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia\_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**D. CONSENT AGENDA**

All matters listed under the Consent Agenda are considered by the Board of Trustees to be routine and will be enacted by one action. There is usually no discussion of these items prior to the time of the Board of Trustees votes on the motion unless members of the Board request specific items to be discussed or deleted from the Consent Agenda.

**14. ACTION: Approval of Consent Agenda**

That the Board approve, as presented, the Consent Agenda

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Denny \_\_\_\_\_ Mejia\_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**CONSENT AGENDA ITEMS****15. Personnel Report**

That the Board approve the Personnel Action Report as presented.

**16. Monthly Financial Transaction Report for the Month of January 2018**

That the Board approve the monthly financial report for the month of January 2018 as presented.

**17. Surplus Property**

That the Board approve the sale and disposal of books, equipment and supplies in accordance with California Education Code as presented.

**XII. ORGANIZATIONAL MATTERS**

This is the appropriate place in the agenda for members of the Board to direct the Superintendent to provide further information regarding items discussed at this meeting and/or request that new items of business be placed on future agendas.

**XIII. INFORMAL REVIEW OF GOVERNING TEAM'S PERFORMANCE**

The Board of Trustees has approved norms for the Governance Team and has agreed to informally review how well those norms were implemented. The norms are:

- \*Be Respectful
- \*Be Willing to Listen
- \*Be Approachable
- \*Be Prepared
- \*Be Open-minded
- \*Be Trustworthy
- \*Be Communicative/No Surprises

**XIV. DATE AND TIME OF NEXT MEETING**

The next regular meeting of the Board of Trustees will be held Monday, April 9, 2018 at 6:30 p.m. in the Library at Fallbrook High School.

**XV. ADJOURNMENT**

There being no further business to come before the Board, the Regular meeting of March 12, 2018 was adjourned at \_\_\_\_\_ p.m. by \_\_\_\_\_.

In compliance with the Americans with Disability Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the public meetings of the District's Board of Trustees, or if you require English-Spanish translation services during the public meetings, please contact the office of the District Superintendent at (760) 723-6332, ext. 6497. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available the agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 2234 S. Stage Coach, Fallbrook, CA 92028; at our website,; or at the scheduled meeting. In addition, persons who would like a copy of any record related to an item on the agenda are encouraged to contact the office of the Superintendent by e-mailing <mailto:chatcher@fuhisd.net> or by telephoning (760) 723-6332, extension 6497.